

Planning Committee

Time and Date

2.00 pm on Thursday, 15th November, 2018

Place

Committee Room 3 - Council House

Public Business

1. **Apologies for Absence**

2. **Declarations of Interest**

3. **Members Declarations of Contact on Planning Applications**

Members are reminded that contacts about any planning applications on this agenda must, unless reported to this meeting by the Head of Planning, be declared before the application is considered.

4. **Minutes of the Meeting held on 18th October, 2018** (Pages 5 - 8)

5. **Late Representations** (Pages 9 - 24)

To be circulated at the meeting.

6. **Outstanding Issues**

There are no outstanding issues.

7. **Application FUL/2018/2655 - Cathedral Lanes Broadgate** (Pages 25 - 44)

Report of the Head of Planning and Regulation

8. **Application FUL/2018/2876 - Land adjacent to Bransford Avenue and 10 Lichen Green** (Pages 45 - 56)

Report of the Head of Planning and Regulation

9. **Application LB/2018/2494 - Upper Precinct, Smithford Way** (Pages 57 - 88)

Report of the Head of Planning and Regulation

10. **Application S73/2018/2495 - Upper Precinct** (Pages 89 - 112)

Report of the Head of Planning and Regulation

11. **Application OUT/2018/2115 - The University of Warwick, Gibbett Hill Road** (Pages 113 - 206)
Report of the Head of Planning and Regulation
12. **Application FUL/2018/1732 - Coventry Railway Station, Station Square** (Pages 207 - 232)
Report of the Head of Planning and Regulation
13. **Application FUL/2018/1348 - Methodist Church, 4 Newhaven Close** (Pages 233 - 248)
Report of the Head of Planning and Regulation
14. **Application S73/2018/1873 - Evans Halshaw Car Store, 800 Old Church Road** (Pages 249 - 258)
Report of the Head of Planning and Regulation
15. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

Private Business

Nil

Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Wednesday, 7 November 2018

Note: The person to contact about the agenda and documents for this meeting is Usha Patel

Membership: Councillors N Akhtar, P Akhtar, R Auluck, R Bailey, S Bains, G Crookes, L Harvard (Chair), J McNicholas, D Skinner, T Skipper and H Sweet (Deputy Chair)

By invitation: Councillor E Ruane

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting
OR if you would like this information in another format or
language please contact us.

Usha Patel

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